



### Wedding Announcement

Deadline for submission for the Saturday edition is 1 p.m. the Wednesday before publication. A submission constitutes this form and one photo. The name and phone number of a contact person, must be included on this form. Additional information will be printed at the Sun's discretion. Questions may be directed to the Managing Editor at (505) 461-1952.

\_\_\_\_\_ of \_\_\_\_\_ and \_\_\_\_\_ of \_\_\_\_\_  
(bride) (groom)

Were joined in marriage \_\_\_\_\_ at \_\_\_\_\_  
(date) (location)

The Rev. \_\_\_\_\_ performed the \_\_\_\_\_  
(name) (type of ceremony)

The bride is the daughter of \_\_\_\_\_ of \_\_\_\_\_

She is the granddaughter of \_\_\_\_\_ of \_\_\_\_\_

The bridegroom is the son of \_\_\_\_\_ of \_\_\_\_\_

He is the grandson of \_\_\_\_\_ of \_\_\_\_\_

Maid / matron of honor \_\_\_\_\_

Bridesmaids \_\_\_\_\_

Bestman \_\_\_\_\_

Groomsmen \_\_\_\_\_

Ushers \_\_\_\_\_

Flowergirl \_\_\_\_\_

Ring bearer \_\_\_\_\_

Candle lighter \_\_\_\_\_

The couple will reside in \_\_\_\_\_

The bride is employed at \_\_\_\_\_

The groom is employed at \_\_\_\_\_

Date brought in \_\_\_\_\_ Contact person \_\_\_\_\_ Phone number \_\_\_\_\_

Mailing address \_\_\_\_\_